

Louisiana Engineers Selection Board Meeting
4/9/2025

1st Choice = 3 Points
 2nd Choice = 2 Points
 3rd Choice = 1 Point

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|--|--------------------------|--|---------------|---------------|---------------|-------------|---|--|
| Item #1 | Project | COVID-19 Public Health Emergency Asphalt Repairs and Electrical Repairs and Upgrades, North Landing Campground, Chicot State Park, Ville Platte, Louisiana Project No. 06-264-13-01, F.06002375 | | | | | User Representative Mr. Clifford Melius | |
| Firm | Nomination Ballot | | | | | | Total | |
| | Mustapha | Ferguson | Poyser | Husser | Vacant | User | | |
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| Tie Breaker Ballot - Nomination | | | | | | | | |
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| Final Ballot | | | | | | | | |
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| Tie Breaker Ballot - Final | | | | | | | | |
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| Item #3 | Project | Electrical Infrastructure Modernization Phase 3, Training Center Pineville, Pineville, Louisiana Project No. LA25-A-029 | | | | | User Representative Colonel (Ret) Michael Deville | |
|--|-------------------|--|--------|--------|--------|------|--|--|
| Firm | Nomination Ballot | | | | | | Total | |
| | Mustapha | Ferguson | Poyser | Husser | Vacant | User | | |
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| Tie Breaker Ballot - Nomination | | | | | | | | |
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| Final Ballot | | | | | | | | |
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| Tie Breaker Ballot - Final | | | | | | | | |
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| Item #4 | Project | Repair of Water Towers, Louisiana Correctional Institute for Women and Elayne Hunt Correctional Center, St. Gabriel, Louisiana Project No. 01-107-24-03, F.01004655 | | | | | User Representative Mr. Tim Byrd | |
|--|--------------------------|---|---------------|---------------|---------------|-------------|--|--|
| Firm | Nomination Ballot | | | | | | Total | |
| | Mustapha | Ferguson | Poyser | Husser | Vacant | User | | |
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| Tie Breaker Ballot - Nomination | | | | | | | | |
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| Final Ballot | | | | | | | | |
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| Tie Breaker Ballot - Final | | | | | | | | |
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| Item #5 | Project | HVAC System Replacement, Building E, Northwest Louisiana Technical Community College - Shreveport Campus, Shreveport, Louisiana Project No. 19-671-22-01, F.19002555; 01-107-24-05; F.01004663 | | | | | User Representative Mr. Anthony Brown |
|--|-------------------|---|--------|--------|--------|------|--|
| Firm | Nomination Ballot | | | | | | Total |
| | Mustapha | Ferguson | Poyser | Husser | Vacant | User | |
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